

FRIDAY, 1 MARCH 2019

TO: ALL MEMBERS OF THE EXECUTIVE BOARD MEMBER DECISIONS MEETING FOR RESOURCES

I HEREBY SUMMON YOU TO ATTEND A MEETING OF THE **EXECUTIVE BOARD MEMBER DECISIONS MEETING FOR RESOURCES** WHICH WILL BE HELD IN THE **DEMOCRATIC SERVICES COMMITTEE ROOM, - COUNTY HALL, CARMARTHEN. SA31 1JP. AT 10.00 AM, ON THURSDAY, 7TH MARCH, 2019** FOR THE TRANSACTION OF THE BUSINESS OUTLINED ON THE ATTACHED AGENDA

Mark James

CHIEF EXECUTIVE



PLEASE RECYCLE

Democratic Officer:	Llinos Jenkins
Telephone (direct line):	01267 224088
Fax:	(01267) 224911
E-Mail:	ljsjenkins@carmarthenshire.gov.uk
Ref:	AD016-001

AGENDA

1. **DECLARATIONS OF PERSONAL INTEREST**
2. **DECISION RECORD FOR 14TH JANUARY 2019** 3 - 6
3. **REPORTS NOT FOR PUBLICATION**
FOLLOWING CONSIDERATION OF ALL THE CIRCUMSTANCES OF THE CASE AND FOLLOWING THE APPLICATION OF THE PUBLIC INTEREST TEST THE EXECUTIVE BOARD MEMBER MAY CONSIDER THAT THE FOLLOWING ITEM IS NOT FOR PUBLICATION AS IT CONTAINS EXEMPT INFORMATION AS DEFINED IN PARAGRAPH 14 OF PART 4 OF SCHEDULE 12A TO THE LOCAL GOVERNMENT ACT, 1972 AS AMENDED BY THE LOCAL GOVERNMENT (ACCESS TO INFORMATION) (VARIATION) (WALES) ORDER 2007
4. **NON-DOMESTIC RATES - DISCRETIONARY DISCOUNT** 7 - 22
5. **IRRECOVERABLE ACCOUNTS - COUNCIL TAX** 23 - 30
6. **IRRECOVERABLE ACCOUNTS - NON-DOMESTIC RATES** 31 - 38
7. **IRRECOVERABLE ACCOUNTS** 39 - 46